**Gateway Determination**

***Planning proposal (Department Ref: PP-****2024-2771****)*** to amend Schedule 5 of the Liverpool Local Environmental Plan (2008) to include an additional item of local heritage significance (Lot 17 Leacocks Lane, Casula) as recommended by the Heritage Significance Assessment Report.

I, the Director, Local Planning and Council Support at the Department of Planning, Housing and Infrastructure, as delegate of the Minister for Planning and Public Spaces, have determined under section 3.34(2) of the *Environmental Planning and Assessment Act 1979* (the Act) that an amendment to Schedule 5 of the Liverpool Local Environmental Plan 2008 to include an additional item of local heritage significance (Lot 17 Leacocks Lane, Casula) should proceed subject to the following-

The LEP should be completed on or before 06 August 2025.

**Gateway Conditions**

1. Public exhibition is required under section 3.34(2)(c) and clause 4 of Schedule 1 to the Act as follows:
2. the planning proposal is categorised as basic as described in the *Local Environmental Plan Making Guideline* (Department of Planning and Environment, August 2023) and must be made publicly available for a minimum of 10workingdays; and
3. the planning proposal authority must comply with the notice requirements for public exhibition of planning proposals and the specifications for material that must be made publicly available along with planning proposals as identified in *Local Environmental Plan Making Guideline* (Department of Planning and Environment, August 2023).
4. A public hearing is not required to be held into the matter by any person or body under section 3.34(2)(e) of the Act. This does not discharge Council from any obligation it may otherwise have to conduct a public hearing (for example, in response to a submission or if reclassifying land).

Dated 28 February 2025



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|  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Tina Chappell**  **Director, Local Planning and Council Support**  **Department of Planning, Housing and Infrastructure**  **Delegate of the Minister for Planning and Public Spaces** |